G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1907-08
(~~Fasli~~ Virasi)

File No. 347

Serial Nos. 1–3

Papers Filed.

Month ~~April~~ 1908.

SUBJECT.

Grant of a Rahadari to the Sri Kundapur Vyasarayaswamy &c.

PREVIOUS REFERENCES	LATER REFERENCES
Mysr 83-95 346	316-08 Jr. J. 316-17 Ch. 104-20 (1-2) Mysr 237-23-1-5. " 248-28-1-7 " 16-30-1-2.

MUZRAI SECRETARIAT.

OFFICE NOTE.

File No.

SUBJECT.

In re the grant of a Rahasari to the Swamigalu of the Sri Kundapur Vyasarayaswamy matt

From

Sampathegar of the matt

No. 4226 dated 20th April 1908

(Slip C) The Sampathegar of the Sri Kundapur Vyasarayaswamy matt writes to say that the Swamigalu is now at Shimoga and intends going to Bangalore and Seringapatna through Belur, Hassan and Srirangapatam. He therefore prays for the grant of a Rahasari to enable the Swamigalu to continue his travels with his retinue without any interruption.

(Slip N) Previous reference shows that a Rahasari for this matt was forwarded for issue under cover of the communication

File No. of Muzrai Secretariat.

dated February 1896, addressed to the Deputy Commissioner of the Bangalore District

Submitted 27/4/96 } The Swamigalu of the Sri Vyasaraja swamy matt recites to say that he is given to understand that the Swamy of the Kumbapur Vyasaraja Swamy matt — rather the Abbur matt — intends going on a tour, and states that ಪಟ್ಟ ಮತ್ತು ಪಲ್ಲಕ್ಕಿ ಉತ್ಸವ are the special insignia of his matt, that no Rahadari should be given to him as the grant of such a Rahadari is against manul, that there is no matt other than his going by the name of Vyasarajaswamy matt. He requests that as Lakshmipeeathesha swamy is the guru of the Abbur matt, he should not be permitted to address communications to Govt. the Swamy of the Sri — apur Vyasaraja matt and

(Slip 9

Muz. 8 A]

Muzrai Secretariat	File No. of 190

adds that if permitted, the matter will lead to serious consequences.

Submitted.

(Slip H)

A Rahadari was issued to the Kundapur Vyasarajaswami Matt on the 25th Feb: 1896 in which no mention is made of the Drum on camel's back or of green Nishan.

The Govt: Cannot perhaps take notice of the objection that Lakshmipriya Theertha Swamiji should not style himself Kundapur Vyasarajaswami.

Subordinate orders 4th 27/Jan/08

Muzrai Secretary's remarks:—

It is well known that the special Birudu of having Nagari on Camel's back and using green Nishani are peculiar Birudus belonging to the Sri Vyasarajaswami Matt that

File No. of Muzrai Secretariat.

dated February 1896, addressed to the Deputy Commissioner of the Bangalore District

Submitted } The Swamigalu of
AD 27/4/08. the Sri Vyasaraja swamy matt
writes to say that he is given to (Slip 9
understand that the Swamy of the Kumbakonam Vyasaraja Swamy matt — rather the Abbur matt — intends going on a tour, and states that ಮತ್ಸ್ಯ ಮತ್ತು ಪತಾಕೆ and ಶಂಖ ಚಕ್ರ ಗದಾ ಪದ್ಮ are the special insignia of his matt, that no Rahadari should be given to him as the grant of such a Rahadari is against manu, that there is no matt other than his going by the name of Vyasarajaswamy matt. He requests that as Lakshmipeethathesha Swamy is the guru of the Abbur matt, he should not be permitted to address communications to Govt. as the Swamy of the Sri — apur Vyasaraja matt and

Muz. 8 A]

Muzrai Secretariat	File No. of 190

adds that if permitted, the matter will lead to serious consequences.

Submitted.

A Rahadari was issued to the Kundapur Vyasarajaswami Matt on the 25th Feb: 1896 in which no mention is made of the Swami on camel's back or of green Nishani

The Govt: Cannot perhaps take notice of the objection that Lakshmipriya Theertha Swamiji should not style himself Kundapur Vyasarajaswami.

(Ship H)

Subh for orders 4/12/08

Muzrai Secretary's remarks:—

It is well known that the special Birudu of having Nagari on Camel's back and using green Nishani are peculiar Birudus belonging to the Sri Vyasarajaswami Matt-that

File No. of 190 | Muzrai Secretariat

is the Sosale Sri Vyasarajaswami Matt.
In the Rahadari granted in 1896
by the Muzrai Secretariat to the Kundapur
Vyasarajaswami Matt, no mention
is made of the Special Bounds above
referred to. A Rahadari in accordance
with the one granted in 1896 may be
now be given and the Agent informed
that permission cannot be given to
the Swami of the Kundapur Vyasarajaswami
Matt to use drum on camel's back & green nishan

Submitted to the 2nd Committee 436 23.4.08

23.4.08

Approved
23/4/08

Draft accepted
23/4/08

18.1.08

MYSORE SECRETARIAT

423

Please attend

Thanks W 23/1/08

ଏହି ଅଧ୍ୟାୟରେ ଆମେ ଆଲୋଚନା କରିବା ଯେ ଆମ ଚାରିପାଖରେ ଥିବା ଜିନିଷଗୁଡ଼ିକ କିପରି ଆମକୁ ଶିକ୍ଷା ଦେଇଥାଏ। ଆମେ ଦେଖିବା ଯେ ଆମେ ଯାହା ଦେଖୁଛୁ, ଶୁଣୁଛୁ ଏବଂ ଅନୁଭବ କରୁଛୁ ତାହା ଆମର ଜ୍ଞାନ ଏବଂ ବୁଝାମଣାକୁ କିପରି ଗଢ଼ିଥାଏ। ଏହି ଅଧ୍ୟାୟ ଆମକୁ ଆମ ଚାରିପାଖର ଦୁନିଆ ପ୍ରତି ଅଧିକ ସଚେତନ ହେବାରେ ସାହାଯ୍ୟ କରିବ।

ଆମ ଚାରିପାଖରେ ଅନେକ ଜିନିଷ ଅଛି ଯାହା ଆମେ ପ୍ରତିଦିନ ଦେଖୁଥାଉ। ଏଥିରେ ଗଛ, ପଶୁ, ପକ୍ଷୀ, ଘର, ରାସ୍ତା ଏବଂ ଲୋକମାନେ ଅନ୍ତର୍ଭୁକ୍ତ। ଏହି ଜିନିଷଗୁଡ଼ିକ ଆମକୁ ଅନେକ କିଛି ଶିଖାଇଥାଏ। ଉଦାହରଣ ସ୍ୱରୂପ, ଗଛ ଆମକୁ ଅମ୍ଳଜାନ ଦେଇଥାଏ ଏବଂ ପଶୁପକ୍ଷୀମାନେ ଆମକୁ ପ୍ରକୃତି ପ୍ରତି ଯତ୍ନବାନ ହେବାକୁ ଶିଖାଇଥାଏ।

ଆମେ ଯେତେବେଳେ ଆମ ଚାରିପାଖକୁ ଭଲ ଭାବରେ ଦେଖିବା ଆରମ୍ଭ କରିଥାଉ, ସେତେବେଳେ ଆମେ ଅନେକ ନୂଆ ଜିନିଷ ଶିଖିଥାଉ। ଏହା ଆମକୁ ଆମ ଚାରିପାଖର ଦୁନିଆ ପ୍ରତି ଅଧିକ ଆଗ୍ରହୀ କରିଥାଏ। ଏହି ଅଧ୍ୟାୟରେ ଆମେ ଏହି ଜିନିଷଗୁଡ଼ିକ ବିଷୟରେ ଅଧିକ ଜାଣିବା ଏବଂ ସେଗୁଡ଼ିକୁ କିପରି ଯତ୍ନ ନେବା ଉଚିତ୍ ତାହା ଶିଖିବା।

ଆମ ଚାରିପାଖରେ ଥିବା ଜିନିଷଗୁଡ଼ିକ ଆମକୁ ଅନେକ ଉପାୟରେ ଶିକ୍ଷା ଦେଇଥାଏ। ଉଦାହରଣ ସ୍ୱରୂପ, ଗଛ ଆମକୁ ଅମ୍ଳଜାନ ଦେଇଥାଏ ଏବଂ ପଶୁପକ୍ଷୀମାନେ ଆମକୁ ପ୍ରକୃତି ପ୍ରତି ଯତ୍ନବାନ ହେବାକୁ ଶିଖାଇଥାଏ। ଆମେ ଯେତେବେଳେ ଆମ ଚାରିପାଖକୁ ଭଲ ଭାବରେ ଦେଖିବା ଆରମ୍ଭ କରିଥାଉ, ସେତେବେଳେ ଆମେ ଅନେକ ନୂଆ ଜିନିଷ ଶିଖିଥାଉ। ଏହା ଆମକୁ ଆମ ଚାରିପାଖର ଦୁନିଆ ପ୍ରତି ଅଧିକ ଆଗ୍ରହୀ କରିଥାଏ।

ଏହି ଅଧ୍ୟାୟରେ ଆମେ ଏହି ଜିନିଷଗୁଡ଼ିକ ବିଷୟରେ ଅଧିକ ଜାଣିବା ଏବଂ ସେଗୁଡ଼ିକୁ କିପରି ଯତ୍ନ ନେବା ଉଚିତ୍ ତାହା ଶିଖିବା।

Dft. as per orders

No. 487/H.D./30.4.1896
Exempt

[illegible]

[illegible]

[illegible]

ಆದ್ದರಿಂದ ಈ ವಿಷಯದ ಬಗ್ಗೆ ಸರಿಯಾದ ಕ್ರಮ ಕೈಗೊಳ್ಳುವಂತೆ
ಹೇಳಿ ಆದೇಶ ಹೊರಡಿಸಿದೆ - ಪ್ರಸ್ತಾವನೆ

By order

this order) 30/4/08
Secretary.

No. 4875

Copy to the Karbhari
of the Sri Vyasaraya-
ashrama
Swamy matt with reference
to the Srimukha no. 4267/166
dt 22-4-1908 from the Swamiji.

By order

Dy.

Secretary.
29.4.08

మేము మీకు మా సంస్థ తరపున ఆహ్వానం పలుకుతూ

మీరు ఇలా మా సంస్థకు వచ్చినందుకు

మేము మీకు మీరు మా సంస్థ తరపున ఇచ్చిన ఆహ్వానాన్ని
మన్నించి మీరు ఇలా వచ్చినందుకు మీకు మా సంస్థ తరపున
మనస్ఫూర్తిగా ధన్యవాదములు తెలుపుకుంటున్నాము —

మీరు మా సంస్థ ను ఇంత ఉన్నత స్థాయికి
తీసుకువచ్చిన మీ కృషి పట్టుదల మీ సేవా
తత్పరత మీ నిస్వార్థ గుణం మీ ఆదర్శ
జీవనం మీ ఆచరణ మీ మాట మీ ఆలోచన
మీ ఆశయం మీ ఆశయ సాధన